

God of the Rich Hope of the Poor

FRANCIS WALE OKE



His Kingdom House

God of the Rich, Hope of the Poor

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INTRODUCTION



THE EXPANSIVE BOARDROOM was tastefully furnished. The soft leather of the expensive chairs, the wooden paneling of the walls and the thick red rug spoke of affluence. Soft background music flittered in from concealed speakers. The humming of the air conditioners ensured the tropical heat was kept out of the grand occasion.

The board members were seated with other very important dignitaries of the state. The Chief Executive of the corporation stood up to welcome me. He had prepared a flowing address for the occasion. He said it was his honour and privilege to introduce me, the man of God who has been such a pride to the nation. He was almost running over himself to please and associate with me. He presented the plaque shaking hands, smiling and bowing. Camera flashes lit up our faces. There was a rousing ovation.

I wept. It was for gratitude to God. To all present, it was just another award to the dozens I had received, but to me it was more. The Chief Executive, who was so eager to associate with me was my former boss. I was his poor houseboy years past. He couldn't recognize me. He employed me as a houseboy with a pay pack of 15 shillings per month. In those harrowing days, wherever I was sent I would go. As a young chap, I carried their baby on my back. I hawked just anything for them. I hawked rice - both cooked and uncooked, beans, groundnut oil, fresh eggs, etc. I just sold everything to make money for them. I would go to school to pick their children. I ran all kinds of errands. I was poor and downtrodden.

He was studying at the University of Lagos while his wife was at Ibadan. He came home only on weekends and holidays so he didn't relate much with me, he couldn't have known me. If his wife was in that boardroom she would have recognized me straightaway because she dealt more with me. Now the table has turned. He had to lead a delegation to welcome me as a distinguished man.

I want to tell you about how God wants to touch you and permanently change your status. The message here is from my heart and from the timeless truth of the gospel. I advise you to read it very carefully.

He is the God of the rich and the hope of the poor.

God will lift you.

CHAPTER 1



GOD OF THE RICH

YOU CANNOT BE more catholic than the Pope.

You cannot know God more than He knows Himself. You cannot introduce God better than He would introduce Himself. Many times, we interpret our own puny ideas and small thinking, to be what God is. Let Him speak for Himself. Let's see how God addressed Himself:

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

And God said moreover unto Moses,

Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations (Exodus 3:14-15).

God was sending His servant Moses on an errand. In a bid to doing that, He introduced Himself as the God of Abraham, the God of Isaac, and the God of Jacob. There is a dimension of the covenant to this, but there is more to it. I'll show you.

What type of men were Abraham, Isaac and Jacob that God was proudly associating Himself with them? They were stupendously rich.

The God of Abraham

Abram was very rich in cattle, in silver and in gold (Gen. 13:2). Very Rich. Did it say Poor? Begging? Dependent? No! When Abraham came back from delivering his nephew, Lot, and the king of Sodom wanted to reward him, he said, No! He didn't need the money of Sodom to make him rich. God had already made him rich.

The Bible didn't say he was just rich, he was VERY RICH.

And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan (Gen. 14:14).

Abraham armed 318 servants born in his own house. Look at that! Servants. Men of war. Strong. Even in modern day terms, the man that has a factory that employs 318 men is not a small boy. So, 318 families depended on him for breakfast, lunch and supper. Listen to this, there is no General that carries all his soldiers to battle at once. Only a foolish General leaves no reinforcement behind. What a wise General leaves at home is more than what he takes to battle. Abraham must have taken only 318 servants out of what he had. I believe he had at least 1000 servants serving him.

Abraham had servants. The poor don't have servants. They are the servants. They are the hewers of wood and drawers of water. That was the man God chose to identify Himself with.

He didn't just have enough to eat, he had enough leftovers to cater for the needs of others. Who told you that you must have enough to eat? What about thousands of others who are hungry? You are to be a solution to the needs of others. I don't need one pair of shoes, give me one thousand pairs. Let me have one pair for my feet and let me have Nine hundred and ninety-nine for other people and let me put smiles on their faces. How many people are you touching? How many people are you blessing? That's how big you are. It's not the size of your car. It's not the size of your wardrobe. How many people are giving thanks to God because you are alive?

Why are you satisfied with having just enough for yourself? The number of lives your life affects in a very positive way determines the size of your life. That is what it means to live. Abraham lived.

The God we serve is a rich God, He is not poor in any dimension. He's so rich that He paved His streets in Heaven with gold. He laid the foundation of the Heavenly Jerusalem with all manners of precious stones. Our God has taste. He has quality. Just take a look at the sky, you see the majesty of our God. The various shades of blue during the day and the fantastic display of stars during the night. He is a beautiful God. Remember when He said garments should be made for His priests in the Old Testament: Aaron and his children, for glory and for beauty. He wanted them to be gorgeously attired because that is what would glorify Him. Poverty doesn't glorify Him.

And Abraham was old, and well stricken in age; and the Lord had blessed him in all things
(Genesis 24:1).

In **ALL THINGS**. This is a very advanced form. Abraham was blessed with Children, cattle, properties, good health etc., he was just blessed.

God blessed him in everything, and he passed it on to Isaac.

The God Of Isaac

Then Isaac sowed in that land, and received in the same year an hundredfold: and the Lord blessed him.

The man waxed great, and went forward and grew until he became very great (Genesis 26:12-13).

The LORD blessed him. And the man waxed great. That talks of a process. A gradual continuous increase, until he became the most visibly rich person. This isn't just something he landed into overnight. It was by a dedicated continuous application of Biblical principles.

For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him: (Genesis 26:14).

He had great possession even in the midst of his enemies. He owned flocks, herds and a great supply of servants just like his father, Abraham. Isaac added another dimension to the riches of his father Abraham; he added greatness. He was so great that the Philistines envied him. Nobody envies a poor man. If you are going to be great you won't listen to the talk of the detractors, you will listen to the Word of God.

The God of Jacob

And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses (Genesis 30:43).

'And the man increased exceedingly.'

Don't you notice it is getting better with each successive generation? It started with 'very rich' - Abraham. It went to 'very great' - Isaac and then went to 'increased exceedingly' - Jacob.

Then shalt thou delight thyself in the LORD, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it (Isaiah 58:14).

The heritage of Jacob is exceeding increase.

These were the people God chose to identify with by name. Do you think there were no poor people in Israel? Yet we tell the stories of the poor. He didn't say 'I am the God of the widow of Zarephath'. Do you know the name of the widow of Zarephath? Poor people don't have identity. They are not known. People may tell their stories but they don't know their particular names. If it is a rich man, you would even be afraid of telling his story without giving him due credit, less you land into trouble. You must quote the story correctly and you must acknowledge the source.

He boasted of Job

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?(Job 1:8).

God was proud of Job. He was excitedly boasting of Job before Satan. Job was perfect. He was not crooked. He eschewed evil means. He had opportunities of doing evil without anybody knowing of it but he chose not to. Many have this wrong notion that it is impossible to marry riches with godliness. Job proved it wrong.

They say money is the root of all evil. No! You misquote the Holy Book. It is the love of it. You may not have one dime and you are dying of the love of money. Avarice, greed, selfishness. And a man may have truckloads of money without a love of it in his heart. You can be rich and godly.

“And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the Kingdom of God!

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of God” (Mark 10:23,25). An excuse to remain poor? Read down. Jesus talked of those that trust in riches. I handle heavy money daily but I don't trust in money. Money is a good servant but a very cruel master. If you trust money, it will bind you cruelly.

The wealth we are talking about here is not the prosperity of fools that destroys them. It is not the wealth of unrighteous people that don't know God. We are talking about righteous people here who are rich. Who tells you righteousness and riches cannot go together? It's a lie and a deception of the devil. I went to Ondo town, Nigeria to preach in the year Chief Obafemi Awolowo, a foremost statesman died. That was 1987. I brought a message on how to get wealth. The Ondo people are very enterprising and aggressive. A particular wealthy man in the meeting got soundly born again when he discovered you could be rich and be saved. He didn't receive the gospel initially because the church had preached riches are synonymous with hell. He would have been lost because of wrong teaching about money in the church.

Take a look at the credentials of Job. Job had:

7,000 Taxis,

3,000 Luxurious buses

500 Trailers

500 Airplanes.

Unbelievable? That is the present day equivalent. Job was God's man. He was so great that the devil hated him passionately. The devil hates you being rich. You see, when you are down and you are begging, the devil loves it. Why? You are not a threat to him. If you have nothing to give when money is needed to further the gospel, the devil is excited. Such poor people cannot affect his kingdom. They are irrelevant as far as his kingdom is concerned. You can fill the pew and fill the pulpit, but the kingdom of God will not feel the weight of your presence if you are without means.

David, the one who was reported as the man after God's own heart was a man of immense wealth. A glimpse at what he left for Solomon to build God's temple is breath taking. That was just a fraction of his possession.

Now, behold in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto (1 Chronicle 22:14).

One man that stood out as a man of means in the New Testament was Joseph of Arimathaea. He went straight to Pilate and requested for the body of Jesus. Small boys don't go to the Governor like that. In spite of the political sensitivity of Jesus' body, in spite of the crisis, Pilate couldn't refuse Joseph of Arimathaea request. The man was of such influential standing. He was a believer. He was a disciple of Jesus.

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy (1 Timothy 6:17).

There are those that are rich even by the standard of this world in the church. You should be one of them.



HOPE OF THE POOR

BY NOW, YOU are probably thinking I'm saying God has nothing to do with the poor. Hear me out before you put my neck to the hangman's noose. No! He is the hope of the poor. He offers the poor man hope. He tells the poor man, 'Hey! I'm for you, but I don't want you to remain where you are.'

He is not a fatalistic God. He doesn't say if you are poor, well, it's your lot, content yourself, remain so. That is the hallmark of some religion. The poor folks are just happy to sit around one single rich man (who himself is poor) who feeds them. He gives them leftovers. They are contented. Their god has designed that particular man to be rich while the rest are wretchedly poor. That is not my God! He raises the poor. He does not neglect the poor. He is giving every poor man the opportunity to be raised. And the door is open to everyone. The young, the old, educated and the uneducated. Anybody. There is no barrier.

The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.

He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among the princes, and to make them

inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them (1Samuel 2:7-8).

When God makes poor that is judgment. That is what God did to Nebuchadnezzar. If a man has just a little money and he begins to strut around like an arrogant cockerel, proud and begins to speak against God and his prophets, the money soon develops wings and flies away. God sees to it that the man becomes poor. The prosperity of fools destroys them. When a godly man has money, the wealthier he is the more his humility. Those God make poor are those that work in pride. God resists the proud.

God delights in making rich. *"He raiseth the poor out of the dust."* (1 Samuel 2:8a).

'The dust.' That's the lowest a living person can get. You are not yet in the grave. When there is life, there is hope.

The first time I paid up a bill of one million naira at once, I cried. I knew where I was coming from. You need to know me and my background. I came from a very poor village. We would trek three miles barefooted to school in the morning and trek back in the afternoon under the pitiless tropical sun. No meat in the soup except during festivals. We bought shoes during three seasons only: Harvest, Christmas and Easter. Many times we would keep the pair we bought at Easter for Christmas. Those festivals were our joyful times. We would proudly sport our rubber shoes, put on our imitation, sunshade, and walk around the whole village majestically, like small kings. We just bought a pair of shoes, so everybody should see it. You would agree if you hadn't been wearing shoes for the whole year and all of a sudden you have a pair, it's just right you show-off to everyone. That was my background.

A background of abject poverty. I had to serve as a houseboy because there was no money for school fees. I carried so much load for so long on my head that I became bald prematurely. I made baskets in the village for survival. I worked as a paid labourer just to make ends meet. That was the dust.

"He lifts the poor from the dust!" Now, God has lifted me. I travel round the globe to preach the gospel. I sit with presidents, kings and governors. I daily execute very expensive projects to the glory of our God. It is verily a sure testimony that God does raise the poor. I'm not saying I've arrived. We haven't gotten anywhere near where we are going. We are just getting started. But if God took me from where I was to where I am now, then there is hope for you. If anyone is telling you God does not raise the poor, tell him He raised Francis Wale Oke. Tell them the man was a houseboy, he worked as a labourer on the farm, he wore torn shirts, he wasn't eating

meat in his soup and God raised him. God will raise you. The Bible says the poor has hope. The poor has tomorrow waiting for him.

'He lifts the beggar out of the dunghill.'

That is serious. You know a man may be poor but not yet a beggar. Begging is another dimension of poverty. To make matters worse, this beggar is not even in the dust, he's right on the dunghill.

The dunghill. That is where people cast all kinds of rubbish. They spit there. They vomit there. They throw smelly stuff there. But God raises him out of the dunghill. There is hope for you.

In summary, it is not God's will for you to remain poor. Quote me. He does not despise you while you are poor, He accommodates you and offers you hope. He does not neglect you while you are poor. He answers your prayers. But He says, 'child, don't stay poor, trust me, I can lift the poor from the dust, I want to lift you.'

All the poor people that encountered God received a turn around. The servant of God met the widow of Zarephath poor and God lifted her. That is why we are talking about her today. Change that wrong idea about God. He hears the cry of the poor and He is willing to help them and to lift them. He took Jabez from nothing to becoming a very honourable man. If you think God enjoys your being poor, you are mistaken. He is waiting for you to think straight so He can change your state. Apply your sanctified common sense, reach out to Him and cry out to Him that you are fed up. It was the day Jabez was fed up with being poor that his transformation started. If he had been contented with that state of neglect and abject poverty he would have remained the same. We wouldn't be telling his story today. And God is looking out for people to change.

'He sets them among princes.'

The man that sits among princes is a prince. There is no room for the poor there. Princes reign, you will reign.

'He gives them an inheritance.'

You don't work for an inheritance: you don't labour for an inheritance. Somebody worked for it and all you have to do is to take possession. Somebody laboured, you just inherit. The earth is the Lord's and the fullness thereof. The owner of the Heavens and Earth came down for you so you wouldn't be poor. The Lord Jesus came down for your sake to ensure your prosperity.

For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich (2 Corinthians 8:9).

A will is only in effect after the death of the testator. He came and paid for everything with His blood. He came, died, and rose again so that you can have all things in abundance.

Therefore, let no man glory in men. For all things are yours (1 Corinthians 3:21).

Abundance. That is His will. Note that a will can be doctored even though it is illegal and wrong. Unscrupulous people still doctor testaments everyday, particularly in polygamous families. The man is not even cold and they are fighting. The dead man can't enforce his will anymore, his heirs can be defrauded. However, when Jesus died and He secured the inheritance for you, on the third day, He rose again to make sure He lives to supervise issues so that you get what is yours. Hallelujah! He lives to enforce the terms of His will so that nobody cheats you of what rightly belongs to you. He wants to raise you. He wants you to inherit your inheritance.

There is nothing godly about rags. There is nothing godly about poverty or borrowing. It is of the devil. That you don't have money today doesn't mean you won't have money tomorrow. Give up your rags and let Him give you His riches.

He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them (1 Samuel 2:8).

CHAPTER 3



DECAMP NOW, IF YOU WILL

YOU CAN CHOOSE your camp. You can choose your queue. God's will for you is certain, but the choice IS yours.

God won't raise the poor by the poor praying. No. You've been praying for too long. In actual fact, among the people that pray, the most is the poor. They have plenty of time to sit in the church and plenty of time to go round in a circle. They are so much in need that if they are going to survive at all, they have to spend a lot of time to pray. That is not to be sarcastic about praying. I believe in praying. I do a lot of it daily. I'm telling you praying cannot take the place of the principle I want to share.

Reading the Scripture cannot take the place of this principle. Reading the Scripture can activate faith in you. It can make you discover the truth. It can make the revelation of the Word of God to break upon you. It can't substitute for this precious principle.

Singing in the choir cannot give you financial prosperity; there is a different reward for that. Serving as an usher or being a deacon won't take its place. Even preaching won't. Little wonder we have so many poor preachers. Many of them don't work out this principle.

It is the SEED PRINCIPLE. I want to announce to you that God has no other way of making a man wealthy than through the seed principle. He has no other means of lifting the poor. No seed, no future. No seed, no harvest. No seed, no increase. No seed, no prosperity. Pray as much as you want, preach till you are hoarse, read the scriptures till your eyesight goes bad, if you don't plant your seed you can have no harvest. Q.E.D.

While the earth remaineth, seedtime and harvest, and cold, and heat, and summer and winter, and day and night shall not cease (Gen. 8:22).

The man with a grain of corn by all immediate means is poor. If he eats the grain, it can't fill up his tummy. If he cooks it he's not any better. If he grinds it, he may even lose it. But project a little. In five years, this same man can feed the whole nation. I mean the whole of 150 million Nigerians. How? The seed principle.

Here is another illustration. When God created man in the Garden of Eden, how many did He create? One. He brought Eve out of Adam's side. And from that day, God did not create a single human being anymore. All the billions of people that have passed through this planet are the result of the multiplication of the seed. The male seed is planted in the woman, the seed fertilizes the egg and the biological process goes on. He started with two, and by October 2011, experts reported that the human population just crossed the 7 billion mark. You know what a billion is? That is 7,000,000,000 people! In spite of wars, in spite of disasters, in spite of diseases, famines and deaths, two people have become seven billion. It means even if it is only two naira you have today, it can become seven billion naira by applying the seed principle. God applied the seed principle and rested. It is the seed that gives a man rest. The man that does not plant his seed will continue to labour indefinitely.

You can't be great by just running around. No. The race is not unto the swift, neither is the battle to the strong. Rather stay cool, and obey the word and key into the scriptures and it will happen. You can't make it great by asking people and begging. Plant your seed.

The good news is that there is no man so poor that he doesn't have something precious to plant. God is not asking for what you don't have. God will not ask you to plant an ear of corn when all you have is just a grain. That grain that you have and you plant multiplies back to you. It's a process. A cycle. A consistent cycle of harvest and re-planting is the way to the top.

The future is in the seed. He that hoards his seed hoards his future. When we talk of the seed, we talk of something valuable. Something virile. We are not talking about just any dead thing. If you keep that seed with you it abides alone. Jesus said:

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit (John 12:24).

That seed must be planted. If it is not planted it is not multiplied.

There is no time an offering is being taken that I don't give. I believe in the principle and I practice it. It's not the hearer or the preacher of the word that is blessed but the doer.

Have you ever wondered why God doesn't send his people to the millionaires whenever He wants to perform a great miracle? The widow of Zarephath, the Shunammite woman, the little boy with the lunch pack. Why? It is because He wants to identify with that poor person to lift him up.

While you are holding back your seed, you are holding back your future. Open wide your hand, let go of your seed and see the wonders of God's lifting.

The man that is giving you an opportunity to give is the one interested in your future. The pastor that is afraid of teaching you about giving does not want you to prosper. If you don't give you will remain poor. Simple.

The power for wealth is the seed. Have you ever observed a tender shoot of a planted seed, break the ground as the seed germinates? In spite of the fragility of the shoot, in spite of the hardness of the ground, the shoot carries enough life and power to make the ground open up. The earth will open up by the virtue of your seed. Break your ground with a seed. When your seed is on the ground, your harvest is on the way.

The seed may look tiny and insignificant. Don't be deceived. That tiny seed planted soon grows up to become a mighty tree. All the branches, the leaves, the flowers and fruits were all in the tiny inconsequential looking seed.

Don't be need conscious, be seed conscious. When you are in need, use your seed to call forth your need. That is what I do. I am particular about my tithe and that of the ministry. That belongs to God. You can't rob God and prosper. When I have a need, I place my seed on the ground and then begin to pray. I water the seed when I pray. If nothing is placed on the ground then there is nothing to water.

Stop playing the rogue. You haven't planted any seed and you are praying for abundance, you are a rogue. You didn't put any money in the bank and you want to cash a cheque, you will be arrested. You haven't made a deposit and you want to make a withdrawal. It is criminal.

Study the lives of the great ones in the Bible, God lifted them through the process of seed. Consider Abraham, Isaac and Jacob. Consider David, Solomon, and even Job. They were fervent seed planters. They lived by the seed principle. Break the financial siege the enemy has laid against you with a seed. If the poor man plants no seed, then there is no hope. That is the naked truth.

You have something in your hand that is a seed for your future greatness. Sow that seed today on a fertile ground, and be consistent. It is no magic. It is a process. That is God's only means of lifting you. That is your only way of decamping from the camp of the poor to the camp of the rich.

Quit the grasshopper mentality and let God lift you. I will see you at the top. The valley is too crowded; there are a lot of people there. There is a lot of space at the top, only a few get there. By the mercies of God you will rise.

And the man waxed great, and went forward, and grew until he became very great (Gen.26: 13).

The man waxed great. It is a process. It is a step at a time. It may take some time but you will get there if you will go through the process.

This thing is real, my future is very colourful, I will get there. ***"If you are willing and obedient, you shall eat the good of the land"*** (Isaiah 1:19). Every step of obedience is a step of promotion. One step at a time, and in a matter of time you will get there. Don't live at the level of just enough. Just enough is not enough. Let God take you to the level of more than enough by the reason of your seed.

Decamp now, sow your seed!

Jesus Christ Is Lord!

HOW TO BE BORN AGAIN

1. Admit that you are a sinner.

For all have sinned, and come short of the glory of God (Romans 3:23).

2. Repent of your sins and ask God to forgive you now.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord (Romans 3:19).

3. Confess Jesus Christ as your Lord and Saviour and invite him into your heart.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name (John 1:12).

4. Pray this prayer in faith with all your heart

Father, in the name of Jesus Christ, I recognise and admit that I am a sinner. I repent of all my sins. I ask you to forgive and cleanse me in Jesus' name. I turn away from a life of sin today. I commit my whole life and heart to Jesus Christ. I believe in my heart and I confess with my mouth that Jesus is my Lord. From this day forward, I belong to Jesus. Thank you Lord, I know I am saved.

5. Join a Bible-believing Church, and ask to be baptised in water.

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls (Acts 2:41).

6. Ask for and receive the baptism of the Holy Spirit with the evidence of speaking in tongues.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

7. Pray, read and obey the Word of God daily.

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed (John 8:31).

PRAY AND BE SAVED

Heavenly Father, I thank you that Jesus Christ died for me. I am grateful He shed His precious blood to cleanse my sins. Right now I come to you in faith. Forgive all my sins. Give me eternal life. Write my name in your book of life. I give my whole life to Jesus Christ now. I receive Him by faith into my heart, as my Lord and Saviour. From today, Jesus Christ is my Lord.

*Thank you, Father. I know I am born again.
Glory be to God.*

FOR FURTHER ASSISTANCE

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